

**BACK CREEK VALLEY COUNCIL #15
JUNIOR ORDER UNITED AMERICAN MECHANICS (Jr. O.U.A.M)
SCHOLARSHIP**

*Scholarship will be in the amount of \$500 non-recurring.

SCHOLARSHIP REQUIREMENTS AND RULES

1. Must be a graduating senior from a Berkeley County High School.
2. Must plan to become a full time student at an accredited college for university in West Virginia.
3. Must carry at least a 2.75 GPA (grade point average) and not be eligible for a Promise Scholarship.
4. Recipient of the scholarship will be selected by the Berkeley County Board of Education Scholarship Committee (will choose one student from each high school and an alternate – should the winner not go to a West Virginia school, the alternate will receive the scholarship).
5. A scholarship recipient may accept another scholarship or other financial aid.
6. March 1 shall be the final date for receiving scholarship applications.
7. The final decision on awarding the scholarship shall be made by the Scholarship Committee.
8. Payment shall be in the form of a check made payable to both recipient and the approved school.
9. The scholarship award will be presented during high school awards assembly by a representative of Council #15 Jr. O.U.A.M.
10. Separate application needs to be filled out for this scholarship, see attached application.

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1. NAME OF APPLICANT _____
2. HOME ADDRESS _____

PHONE _____
3. DATE OF BIRTH _____
4. HIGH SCHOOL ATTENDED (NINTH THRIUGH TWELFTH) _____
DATE WILL GRADUATE _____
NUMBER IN GRADUATING CLASS _____
RANK IN CLASS _____
5. GRADE POINT AVERAGE _____
6. LIST ANY EXTRA CURRICULAR SCHOOL ACTIVITIES AND YEARS INVOLVED

7. LIST ANY HONORS AND AWARDS RECEIVED IN HIGH SCHOOL

8. LIST OFFICES HELD IN SCHOOL ORGANIZATIONS

9. NOTE ANY OUT-OF-SCHOOL ACTIVITIES, OFFICES, OR AWARDS RECEIVED

10. LIST ANY CIVIC ACTIVITIES _____

11. NOTE ANY SPECIAL INTERESTS, HOBBIES, TALENTS, ETC.

12. WHAT SCHOOL DO YOU PLAN TO ATTEND? _____

13. WHAT AREA OF STUDY DO YOU ANTICIPATE FOLLOWING?

14. WHEN YOUR COLLEGE EDUCATION IS COMPLETE, WHAT
CAREER'S WILL YOU BE TRAINED FOR? _____

15. PROVIDE A SHORT (250 WORDS OR LESS) BIOGRAPHY OF
YOURSELF ON A SEPARATE SHEET OF PAPER.
16. PLEASE INCLUDE ON AN ADDITIONAL SHEET ANY OTHER
INFORMATION THAT YOU FEEL WILL ASSIST THE COMMITTEE
IN SELECTING A RECIPIENT.

APPLICANT'S SIGNATURE