


# Eagle School Intermediate Scholarship



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## ***Mission Statement***

It is the intent of the faculty and staff of Eagle School Intermediate to strive to assist our students as much as we can. Though the students have left our halls, they have not left our minds or hearts. We establish this scholarship to ease some of the financial burden that higher education will place upon our students.

## ***Eligibility***

To be eligible to receive funds, applicants must have completed fifth grade at Eagle School Intermediate, graduate from a Berkeley County high school, and be accepted to and attend an institution of higher learning (a two or four-year college or university, or a trade school).

***The amount of each award will be determined by the number of qualified applications and the funds available at the time of award.***

# Eagle School Intermediate Scholarship Application

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Birthplace: \_\_\_\_\_

\*Approximate GPA: \_\_\_\_\_ \*Class Rank: \_\_\_\_\_

**\*Counselor will fill in this information**

**\*Counselor must print enrollment screen from WOW (WEVIS on the WEB) and attach to this application**

**\*All entrants must submit a copy of their transcripts with the completed application**

## **PART I**

Father's Name (or Guardian): \_\_\_\_\_

Father's Employer / Position Held / Title: \_\_\_\_\_

Mother's Name (or Guardian): \_\_\_\_\_

Mother's Employer / Position Held / Title: \_\_\_\_\_

Are you residing with both parents? \_\_\_\_\_ If no, with whom? \_\_\_\_\_

Number of children in family: \_\_\_\_\_ Ages (including yours): \_\_\_\_\_

Indicate the ages and number of children still at home: \_\_\_\_\_

How many of these children are presently attending college? \_\_\_\_\_

List here any outstanding financial obligations or any unusual circumstances that may make paying tuition for college difficult (i.e. Mortgage, medical expenses).

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## **Part II**

College you plan to attend: \_\_\_\_\_

Cost of first year: \$ \_\_\_\_\_ Anticipated Major: \_\_\_\_\_

What part of this cost do you plan to provide? \_\_\_\_\_

Do you plan to work while in college? \_\_\_\_\_

If yes, where? \_\_\_\_\_

**Part III**

List any student and community activities: (Variety and types of activities, offices held, sports participated in, honors and awards received, etc.)

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**Part IV**

**Essay 1:** What are your career plans and goals for the future? (No more than 250 words / type or hand written on a separate sheet of paper)

**Essay 2:** Why do you feel you should receive this scholarship? (No more than 250 words / type or hand written on a separate sheet of paper)

**Part V**

Describe briefly why you need financial assistance: \_\_\_\_\_

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**Part VI**

Submit a current photograph / senior portrait. Photos can be scanned and emailed to [mbrock@k12.wv.us](mailto:mbrock@k12.wv.us).

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**Submission of application does not guarantee an award of funds. The selection of Scholarship winners will be determined by the scholarship committee. Application will be void if not fully completed.**

**Completed applications are to be received AND postmarked by April 1<sup>st</sup>**

**\*Applications must be submitted by applicant, not by your guidance department.**

**Mail completed applications to:**

**Eagle School Intermediate Scholarship Committee  
C/O Eagle School Intermediate  
730 Eagle School Road  
Martinsburg, WV 25404  
Attention: Melissa Michael**

## Application Check Off List

- ❖ Enrollment verification is attached – you can retrieve this from your guidance counselor (printed off WVEIS on the WEB)
- ❖ Transcript is attached – you can retrieve this from your counselor.
- ❖ Essay 1 is attached
- ❖ Essay 2 is attached
- ❖ Why you need financial assistance - explained in Part V
- ❖ A current picture of “YOU” is attached or emailed to [mbrock@k12.wv.us](mailto:mbrock@k12.wv.us). Any picture will work.
- ❖ Application must be dropped off to Eagle School Intermediate or postmarked by April 1, 2019.
- ❖ Optional: You can email your complete application and attachments to [mbrock@k12.wv.us](mailto:mbrock@k12.wv.us) by April 1, 2019.
- ❖ Good Luck!