

West Virginia Junior Chamber International Senate

Dear Superintendent,

October 23, 2018

The West Virginia Junior Chamber International Senate (A Jaycee Honorary) is once again assisting in soliciting applications for U S Senate Foundation grants in aid.

These \$1000.00 grants are given each year to incoming college freshman to help offset education-related expenses. The grants are awarded on the basis of scholarship, a personal statement outlining the applicant's college goals, demonstrated leadership ability, financial need, and other criteria. We anticipate that 15 grants nation wide will be awarded for the 2018-2019 school year. In addition to the \$1000.00 grants, the West Virginia Junior Chamber International Senate will award a \$250.00 T Dewitt Shingleton / Stewart Howard scholarship and a Plaque to the winner. Second place winner will receive a plaque. Both the first and second place winners will be forwarded to the USJCI Senate Foundation for consideration for the \$1000.00 scholarship.

I would request that you forward the enclosed application form to your Director of Student Services, or other appropriate individuals in your district so that copies can be made and distributed to interested high school seniors.

Also, I would like to point out some important information about how applications are being judged. They are judged on a point system. Many students fail to turn in reference letters. (THREE TOTAL) They are worth a point each. Each point makes a difference. Each page needs your name and page number at the top of the page. Any other documentation you provide will need to have your name and page number on the top of the page also.

Completed application forms must be postmarked no later than January 5th, 2019. Winner will be notified on or about April 15th, 2019.

If you or anyone in your district has any questions regarding the USJCI Senate Foundation grant program, please contact me as follows:

E.J. Miller #50983
67 E Frazier Ave.
Wheeling, WV
26003
(304)233-8408 or
ejm50983@comcast.net

Thank you for your assistance in helping to acquaint inbound college freshman from your county with this opportunity.

Sincerely,



E.J. Miller JCI #50983

WV Coordinator

USJCI Senate Foundation/ Scholarship Program

United States JCI Senate Foundation Scholarship Application

- **Eligibility:** Graduating high school seniors in the United States, where that state has an active JCI Senate program (see www.usjcsenate.org [under scholarship] or www.usjcsenatefoundation.org for a listing of eligible states). **You must be a U.S. citizen to apply for this scholarship.**
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This package contains information and directions for applying to the United States JCI Senate Foundation Scholarship Program. Each year (April) \$1,000 grants will be awarded to graduating high school seniors in the United States, who plan to continue their education at accredited post-secondary colleges, universities or vocational schools. The number of grants awarded annually will be at the discretion of the United States JCI Senate Foundation. They must be used for educational expenses in the first year of full-time study. Checks awarded will be made out in the name of the recipient and the educational institution of their choice.

Instructions for applying for the US JCI Senate Foundation Scholarship

Please read the following points carefully. **Failure to comply will be cause for disqualification.**

- Submission preference will be in a Microsoft Word compatible format. Typed or neatly hand printed (blue or black ink only) submission will also be accepted.
- Included in this application package are all the necessary forms. Your application packet pages must be submitted in order as listed below. **Failure to comply will be cause for disqualification.**
 - Applicant Information
 - High School Contacts
 - College Information
 - Parent or Guardian Information
 - Financial Statement
 - Leadership Positions & Offices / Memberships / Honors and Awards
You may include additional sheets to continue the information for these areas as needed
 - Employment
 - Personal Statement (100 to 300 words)
 - Continuation Pages for section 6-9 (if applicable)
 - College or University Acceptance Letter (if applicable)
 - Supporting documentation of your choice (awards, certificates, articles, pictures, etc)
 - Reference Letters
 - Transcripts (grades and state test scores)
 - Signature
- Your personal statement is limited to 300 words. Any more than 300 words will not be judged.
- Reference letters are limited to three (3) letters with a maximum length of one (1) page (one side only) each. You will receive credit for each reference letter included.
- Your school transcript should be the very last attachment to your application package.
- Sign the bottom of the Personal Statement section
- Your name must be on the top of each sheet in the package, along with a page number. When using a MS-Word compatible editor, enter your name in the 'Header' section.
- **Each student must have an active, working email address listed. PLEASE PRINT.**
- All materials **MUST** be submitted under one cover. Materials sent in multiple mailings will **NOT** be accepted.
- Your application must be postmarked no later than **January 11, 2019** to the State Scholarship Chairman listed under your state.
- **NO electronic submissions will be accepted.**

- Your application will be evaluated by persons outside of your area so **do not** use acronyms for items such as; clubs, programs, event, or awards where they are not national programs. Where the name of the item is not self explanatory, include a description. Example: REACH or J. Dóe Memorial Award, should include a description such as: St. Thomas Methodist REACH program to feed the homeless, J. Doe Memorial Award for Top Female Tennis player.
- Do not include these first two pages of instructions in your reply.
- By submitting your application you agree that your name may be used as part of the public relations of the US JCI Senate program, the US JCI Senate Foundation and the US Junior Chamber of Commerce and their affiliates such as their associated state programs.
- **To submit your application package:**

Refer to the website www.usjciSenate.org or www.usjciSenateFoundation.org, under the Scholarship section. Locate the state where you live. The due date is postmarked January 11, 2019. **If your state is not listed, you are not eligible.** Do not submit the application to any address on the web page except those under the State Scholarship listing section (packages submitted to the wrong address will not be forwarded).

No electronic submissions will be accepted.

United States JCI Senate Foundation Scholarship Application

1. Applicant Information

| | | | |
|---|-------|--------------------------|---------------------|
| Applicant Name | | | Date of Application |
| Applicant Home Address | | Applicant e-mail address | |
| City | State | Zip Code | Phone Number |
| Are you a U.S. Citizen (check one) <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |

2. High School Information

| | | | |
|--------------------------------|-------|-----------------------------|--------------|
| Name of applicants High School | | Principal or Counselor Name | |
| Address & City | State | Zip Code | Phone Number |
| High School E-mail contact | | | |

3. College Information

| | | | |
|---|------|-------|----------|
| Name of College or University you plan to attend | | | |
| Address | City | State | Zip Code |
| Have you been accepted to this College or University <input type="checkbox"/> Yes (If Yes, attach copy of acceptance letter) <input type="checkbox"/> No | | | |

4. Parent or Guardian Information

| | | | |
|-----------------------|-------|----------|--|
| Father's Name | | | Check here if father is deceased <input type="checkbox"/> |
| Father's Home Address | | | Occupation |
| City | State | Zip Code | Phone Number |

| | | | |
|-----------------------|-------|----------|--|
| Mother's Name | | | Check here if mother is deceased <input type="checkbox"/> |
| Mother's Home Address | | | Occupation |
| City | State | Zip Code | Phone Number |

Do you have a Step-Parent or Guardian other than your Parents: Yes No

If YES, provide the following Information

Step Parent or Guardian Name

| | | | |
|--------------|-------|------------|--------------|
| Home Address | | Occupation | |
| City | State | Zip Code | Phone Number |

List in chronological order the names of your brothers, sisters or other persons dependent upon your parents for support

| Name | Age | Relationship |
|------|-----|--------------|
| | | |
| | | |
| | | |
| | | |

5. Applicant's Financial Statement Information

The financial contribution of the applicant toward their own education is an important consideration in awarding this scholarship. The committee does not wish to penalize those students whose industry and careful planning have been a consideration in planning college attendance. The budget should be based on your first year of education. Your budget does not have to balance.

Income

| | | |
|--|----|-------|
| 1. Savings to date | 1. | _____ |
| 2. Expected summer earnings | 2. | _____ |
| 3. Expected contribution from parents | 3. | _____ |
| 4. Earnings from part-time work | 4. | _____ |
| 5. Money from other sources: Include gifts from friends, relatives Education insurance, loans, other Scholarships, Etc. | 5. | _____ |
| Total Estimated Income | | _____ |

Expenses

| | | |
|---|----|-------|
| 1. Tuition and Incidental Fees | 1. | _____ |
| 2. room and Board | 2. | _____ |
| 3. Books and Supplies | 3. | _____ |
| 4. Clothing | 4. | _____ |
| 5. Incidental Expenses (Travel, Recreation) | 5. | _____ |
| Total Estimated Expenses | | _____ |

Explain any special personal family or financial situation you believe merits consideration:

6. Leadership Positions and Offices

List by name and by year (9, 10, 11,12) leadership positions and offices held, and the approximate time commitment each month for school, church, community and volunteer activities.

Example:

School: Student Council President (12; 2.7 hours/month) ; Yearbook Editor (12; 35 hours/month) ; Basketball Captain (12; 5 hours/month); **Church:** Youth Group President (11; 10 hours/month); **Community:** Hospital Volunteer Coordinator (11, 12 ; 25 hours/month)

7. Memberships

List by name and by year memberships and other participation and the approximate time commitment each month for school, church, community and volunteer activities.

Example:

School: Basketball Team (9, 10, 11; 35 hours/month); Cheerleader (11, 12; 20 hours/month) ; 4-H Club (9, 10, 11, 12: 8 hours/month); **Church:** Youth Choir (10-12; 4 hours/month); **Community:** Hospital volunteer (9, 10; 25 hours/month)

8. Honors and Awards

List by name and by year the honors and awards you have received during high school.

Example:

School: 4-H Gardener of the Year (11); Boys/Girls State (11); National Merit Scholar (12) ; National Honor Society (12) **Church:** Perfect Attendance (9); **Community:** Hospital Volunteer of the Year (11)

9. Employment

List the names and addresses of employers, including family business or self-employment.

Indicate whether you worked part-time, during the summer, or full-time: and include the hours you worked on a monthly basis. Example: Mowing Lawns – Summer – 100 hrs. total (9); Wal-Mart – Part-time – 80 hrs. (10); Family Farm – Full-time – 160-hrs (11-12)

Personal Statement

10.

Write (type or print) a paragraph of 100 to 300 words maximum, indicating your chosen field of college study. State your reasons for this choice. Include pertinent experiences, activities and accomplishments.

Sections 11-15 shows the order to list your attached documents. Ensure to sign section 16

11. Continuation Pages from section 6-9 (if applicable)

12. College or University Acceptance letter (if applicable)

13. Supporting documentation of your choice (awards, certificates, articles, pictures, etc.)

14. References Letters

You may include up to three (3) letters of reference from educators, clergy, employers, and/or community leaders. References should be attached to this application.

15. Transcripts

A copy of your current high school transcript MUST be included. This MUST include class scores and state test scores (state test scores are not required if home schooled). If you are taking college classes, include those as well.

16. Signature

I certify that the facts contained in this scholarship application are true and correct. The United States JCI Senate Foundation is hereby authorized to verify any information contained in this application. I understand that any falsification of misrepresentation will result in disqualification.

Signature of applicant

Date Signed

Staple all pages together in the upper left-hand corner.

Be sure you include all references and other attachments.

Each page of your application MUST list your name and list the page number in the upper right-hand corner.

Remember to sign the application package (above)

To submit your application package:

Refer to the website www.usjcisenate.org or www.usjcisenatefoundation.org, under the Scholarship section. Locate the state and submission address of the state you live. If your state is not listed you are not eligible. Do not submit the application to any address on the web page except those under the State Scholarship listing section (packages submitted to the wrong address will not be forwarded).